**Biodata Format**

(will be given in pdf and word format with advertisement)

*(can be typed or handwritten)*

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| Insert a Latest passport size Photo |

**1.General**

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| 1.1 | Position(s) for which applying now: |  |
| 1.2 | Name : |  |
| 1.3 | Date of Birth: |  |
| 1.4 | Country of Citizenship: | Indian |
| 1.5 | Contact Details: | 1. Email : 2. Mobile : 3. Landline : |
| 1.6 | Residential address: |  |
| 1.7 | Gender : |  |
| 1.8 | Current/ latest position (designation and organisation): |  |
| 1.9 | How long have you been in current/latest position (in completed years and months): |  |
| 1.10 | Are you holding any position or job now: |  |

2.Meeting of qualification requirements:

| **School, college and/or University Attended** | | **Degree/certificate or other specialized education obtained and from which institution** | | **Marks or CG PA (Please add a tick mark if you have scored >80%)** | **Date on which the degree was obtained** | | | **Details of Proof submitted /(If to be submitted please give date)** | | | **Whether original of proof was brought for examination or which date will it be possible to submit the same.** | | |
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| **HYDROMODELER** | | | | | | | | | | | | | | |
| B.Tech /  BE in  Fill only relevant row. | Civil Engineering |  | |  | |  | | |  | | |  | | |
| Agriculture |  | |  | |  | | |  | | |  | | |
| Agricultural Informatics |  | |  | |  | | |  | | |  | | |
| Agricultural Engineering. |  | |  | |  | | |  | | |  | | |
| Others (Please Specify) |  | |  | |  | | |  | | |  | | |
| PG in  Fill only relevant row. | Hydrology |  | |  |  | | |  | | |  | | |
| Water Resources |  | |  |  | | |  | | |  | | |
| Environmental Engineering |
| Water Resource Management |  | |  |  | | |  | | |  | | |
| Environmental Management |  | |  |  | | |  | | |  | | |
| or Equivalent courses with a base in hydrology |  | |  |  | | |  | | |  | | |
| Others (Please Specify) |  | |  |  | | |  | | |  | | |
| Ph.D. in any one of the following domains.  Fill only relevant row. | Hydrology |  | |  |  | | |  | | |  | | |
| Water Resources Engineering |  | |  |  | | |  | | |  | | |
| Water Resources Management |  | |  |  | | |  | | |  | | |
| Environment Engineering related to Hydrology |  | |  |  | | |  | | |  | | |
| Environment Management related to Hydrology |  | |  |  | | |  | | |  | | |
| Others (Please Specify) |  | |  |  | | |  | | |  | | |
| **SENIOR PROJECT MANAGER**  **as specified in the recruitment notification** | | | | | | | | | | | | | |
| B.Sc. / B.Tech.  Fill only relevant row. | Meteorology |  |  | | | |  | | |  | | |  |
| Atmospheric Science |  |  | | | |  | | |  | | |  |
| Physics |  |  | | | |  | | |  | | |  |
| Environmental Science |  |  | | | |  | | |  | | |  |
| Geophysics |  |  | | | |  | | |  | | |  |
| Geography (with specialization in Climatology) |  |  | | | |  | | |  | | |  |
| Civil |  |  | | | |  | | |  | | |  |
| Environmental Engineering (with disaster management relevance) |  |  | | | |  | | |  | | |  |
| Others (Please Specify) |  |  | | | |  | | |  | | |  |
| M.Sc. / M.Tech. / M.S.    Fill only relevant row. | Meteorology |  |  | | | |  | | |  | | |  |
| Atmospheric Science |  |  | | | |  | | |  | | |  |
| Climate Science / Climate Change |  |  | | | |  | | |  | | |  |
| Oceanography / Physical Oceanography |  |  | | | |  | | |  | | |  |
| Hydrology / Water |  |  | | | |  | | |  | | |  |
| Resources Engineering |  |  | | | |  | | |  | | |  |
| Physics |  |  | | | |  | | |  | | |  |
| Weather Science |  |  | | | |  | | |  | | |  |
| Environmental Engineering |  |  | | | |  | | |  | | |  |
| Earth System Science |  |  | | | |  | | |  | | |  |
| Disaster Management |  |  | | | |  | | |  | | |  |
| Natural Hazards and Risk Assessment |  |  | | | |  | | |  | | |  |
| Others (Please Specify) |  |  | | | |  | | |  | | |  |
| Ph. D  Fill only relevant row. | Atmospheric Science |  |  | | | |  | | |  | | |  |
| Climate Change Impacts and Adaptation |  |  | | | |  | | |  | | |  |
| Monsoon Dynamics |  |  | | | |  | | |  | | |  |
| Tropical Meteorology |  |  | | | |  | | |  | | |  |
| Climate Dynamics |  |  | | | |  | | |  | | |  |
| Numerical Weather Prediction |  |  | | | |  | | |  | | |  |
| Hydrometeorology |  |  | | | |  | | |  | | |  |
| Flood or Cyclone Risk Modelling |  |  | | | |  | | |  | | |  |
| Disaster Risk Reduction |  |  | | | |  | | |  | | |  |
| Physics |  |  | | | |  | | |  | | |  |
| Early Warning Systems |  |  | | | |  | | |  | | |  |
| Resilience Studies |  |  | | | |  | | |  | | |  |
| Others (Please Specify) |  |  | | | |  | | |  | | |  |
| **FOR ALL APPLICANTS** | | | | | | | | | | | | | |
| 12TH Standard | |  | |  |  | | |  | | |  | | |
| 10th Standard | |  | |  |  | | |  | | |  | | |

3. Meeting of Experience / skill requirements:

| **Sl.**  **No.** | **Period** | **Employing organisation and your title/position. Contact information for references** | **Country** | **Summary of activities performed relevant to the Assignment** | **Details of Proof submitted /(If to be submitted please give date)** | **Whether original of proof was brought for examination or which date will it be possible to submit the same.** |
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| **HYDROMODELING**  **(Work experience. Please state specifically if you have worked on Mike suit software and also specifically whether you have worked in rural or urban catchments)** | | | | | | |
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| **SENIOR PROJECT MANAGER – REASEARCH EXPERIENCE & OTHER SKILLS** | | | | | | |
|  |  |  |  | Research experience |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  | Skills in data processing and coding |  |  |
|  |  |  |  | Skills in GIS, visualisation and integration |  |  |
|  |  |  |  | Skills in modeling and forecasting |  |  |
|  |  |  |  | Details of working with a team dealing with multiple hazards |  |  |

4.Membership in Professional Associations and Publications:

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| 4.1 Membership in Professional Associations: |
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| 4.2 Publication |
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5. Language Skills: (Please add Computer languages)

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| Language | Reading | Speaking | Writing | Coding |
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6. Projects Implemented or participated or worked in previous positions after completing UG:

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7. Computer related skills other than stated above or further details of computer skills stated above:

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| Sl.No. |  | Proof which can be given as evidence. |
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8. Alternate mobile number owned:

9. Alternate Contact information in case not reachable on mobile:

|  |  |
| --- | --- |
| Name of the alternate contact : |  |
| Relationship: |  |
| Whether living in the same residential limit as you : |  |
| Mobile number of the alternate contact : |  |

10. Certification: I, the undersigned, certify that to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience. I am medically fit and am solvent.

11. I do not wish to submit a separate handwritten covering letter. Please consider this as my full application. (or strike this out, if separate handwritten covering letter is going to be submitted).

12. I have no history or currency of arrest, conviction, debarment, disqualification, bad conduct, criminal or disciplinary proceedings or any conduct pertaining to Sl. No. 31 of the recruitment notified for which this application is being submitted OR [as appropriate………………………….(Attach details separately)].

Name of Applicant Signature Date